



**DIVISION OF
ENVIRONMENTAL QUALITY**

Sarah Huckabee Sanders
GOVERNOR

Shane E. Khoury
SECRETARY

IMPORTANT NOTICE

February 25, 2025

Ryan Goens
Goshen Municipal Property Owner's Improvement District #2
d/b/a Waterford Estates at Hissom Ranch
PO Box 8295
Fayetteville, AR 72703

RE: Second Permit Expiration Notification
Permit Number 4815-WR-5, AFIN 72-00974
Application Due by May 4, 2025

Dear Mr. Goens:

A review of our records indicates that your permit will expire within the next 9 months. In accordance with your current permit and state regulations, permittees wishing to continue operating subsequent to the expiration date of their permit are required to apply for a renewal permit not less than 180 days prior to the permit's expiration date. In order for a timely review, DEQ must receive the application at least 210 days prior to expiration.

Expiration date: November 30, 2025
Complete application deadline: June 3, 2025
Submission due date: **May 4, 2025**

Renewal applications may be submitted by any of the following methods:

- ePortal System (<https://eportal.adeq.state.ar.us/Home/2dfe67aa-4b32-499a-b02e-4dbefaef9155>)
- email in PDF format to EE.WaterPermitApp@arkansas.gov
- postal mail to the address listed at the bottom

Copies of the required application forms and checklist can be obtained through the link: <https://www.adeq.state.ar.us/water/permits/nodischarge/individual/>.

Failure to submit a complete renewal application by **June 3, 2025** may result in enforcement action. If you do not desire to renew your permit, you **MUST** submit a letter terminating the permit including the current status of the facility as soon as possible. If you need more time to submit the renewal application, please submit your request in writing to the Director of the Division of Environmental Quality prior to **June 3, 2025**.

Thank you for your cooperation. If you have any questions, please contact Rachel Lipsey at 501-682-0764 or by email at rachel.lipsey@arkansas.gov.

Sincerely,

A handwritten signature in cursive script that reads "Terry Liu".

Terry Liu, P.E.

ARKANSAS DEPARTMENT OF ENERGY AND ENVIRONMENT

ee.arkansas.gov | 5301 Northshore Drive, North Little Rock, AR 72118 | 501.682.0744

No Discharge Engineer Supervisor, Office of Water Quality

Enclosure

cc: Richard Healey, Enforcement Branch Manager, Office of Water Quality
Leslie Allen-Daniel, Enforcement Coordinator, Office of Water Quality
Eric Skinner, Enforcement Administrative Specialist III, Office of Water Quality
Ryan Goens, rgoens@sbofa.com

Drip Irrigation

| Yes | No | |
|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | A. Complete Permit Application |
| <input type="checkbox"/> | <input type="checkbox"/> | i. Owner Name on Application matches Arkansas Secretary of State ¹ |
| <input type="checkbox"/> | <input type="checkbox"/> | ii. Proof of Good Standing with the Arkansas Secretary of State and State of Origin, if applicable |
| <input type="checkbox"/> | <input type="checkbox"/> | iii. Application signed by Responsible Official ² |
| <input type="checkbox"/> | <input type="checkbox"/> | B. Complete Disclosure Statement³ |
| <input type="checkbox"/> | <input type="checkbox"/> | i. Applicant Name on Disclosure Statement matches Arkansas Secretary of State ¹ |
| <input type="checkbox"/> | <input type="checkbox"/> | ii. Disclosure Statement signed by Responsible Official ² |
| <input type="checkbox"/> | <input type="checkbox"/> | C. Proof of ownership or control of land (Deed/Lease) |
| <input type="checkbox"/> | <input type="checkbox"/> | D. Arkansas Department of Health notification letter (New or Modified Applications) |
| <input type="checkbox"/> | <input type="checkbox"/> | E. Complete Waste Management Plan⁴ |
| <input type="checkbox"/> | <input type="checkbox"/> | i. WMP signed, dated, and stamped by an Arkansas Registered Professional Engineer |
| <input type="checkbox"/> | <input type="checkbox"/> | ii. Construction Drawings certified by an Arkansas Registered Professional Engineer |
| <input type="checkbox"/> | <input type="checkbox"/> | iii. Aerial and Topographic maps showing location of system |
| <input type="checkbox"/> | <input type="checkbox"/> | F. Complete Nonmunicipal Domestic Sewage Treatment Works Form, if applicable |
| <input type="checkbox"/> | <input type="checkbox"/> | G. Complete Operations and Maintenance Manual |

Permit Application

PDF: <https://www.adeq.state.ar.us/water/permits/pdfs/subsurface-drip-irrigation-app.pdf>

Word: <https://www.adeq.state.ar.us/water/permits/pdfs/subsurface-drip-irrigation-app.docx>

Disclosure Statement

PDF: https://www.adeq.state.ar.us/ADEQ_Disclosure_Statement.pdf

Nonmunicipal Domestic Sewage Treatment Works Form

PDF: <https://www.adeq.state.ar.us/water/permits/pdfs/ndstw-trust-fund-certification-form.pdf>

Word: <https://www.adeq.state.ar.us/water/permits/pdfs/ndstw-trust-fund-certification-form.doc>

¹ Not required for sole proprietorships/private, municipal, state, federal, or other public facility

² See last page of application for signatory requirements

³ See exemptions on Disclosure Statement. All others must complete the Disclosure Statement.

⁴ See Technical Requirements in the application.